# Health & Safety Data for:



## GRIPSTRIP

Data Sheet No. 94 Revision: 20/12/16 Replaces: 08/12/16 Recommended uses: Prefabricated Anti-skid overbanding tape. Known misuses / abuses: Not known. Identification of the Substance / Preparation and of the Company / Undertaking Gripstrip **Product:** Company: Colas Limited Address: Wallage Lane, Rowfant, Crawley, West Sussex RH10 4NF 01342 711000 Telephone: **Emergency Telephone:** 01342 718346 2 **Hazard Identification** The product is not classified according to Regulation (EC) No. 1272/2008 (CLP). To our knowledge, the pure product does not present any particular risk. No labelling applicable according to EC Regulation No. 1272/2008 (CLP). **Composition / Information on Ingredients** Bitumen, polymer, aggregate, fillers and additives none of which are present in concentration that might be considered as hazardous. 4 **First Aid Measures** (Unlikely to pose any hazard). Remove affected person to fresh air, Inhalation obtain medical attention if symptoms persist. Wash skin with soap and water as soon as possible. Seek medical Skin advice if symptoms persist. Irrigate eyes with copious amounts of water holding the eyelids apart. **Eyes** Continue to rinse for at least 15 minutes. Seek medical attention. Rinse mouth with water. Seek medical advice. Ingestion 5 **Fire-Fighting Measures** Extinguish fires using water fog, foam, dry powder or Carbon Dioxide (CO<sub>2</sub>). Cool down the containers exposed to heat with a water spray. Contain the extinguishing fluids by

bunding.

Protection during firefighting should be self-contained breathing apparatus and complete protective clothing.

#### 6 **Accidental Release Measures**

Re-roll material for possible further use or disposal.

## 7 **Handling and Storage**

| Handling | The product must be used by adequately trained persons in compliance with standards of good working methods applied to this operating situation. In the area of use, for work hygiene reasons, we advise |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|          | against smoking, eating and drinking.                                                                                                                                                                    |  |  |
| Storage  | Keep to the instructions on the label. Store at room temperature in a dry place away from heat sources and direct sunlight, as well as from all flames and sparks.                                       |  |  |





Registered Office: Rowfant, Crawley, West Sussex RH10 4NF Registered in England: 2644726





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## 8 **Exposure Controls / Personal Protection Exposure Limit Values**

Ensure good ventilation. If ventilation in insufficient, wear suitable respiratory equipment.

Wear protective gloves, safety glasses and protective clothing.

Take all necessary precautions to avoid accidental discharge release of product outside, due to rupture of containers or transfer systems.

| 9 Physical and Chemical Properties | 9 | Physical | and | Chemical | <b>Properties</b> |
|------------------------------------|---|----------|-----|----------|-------------------|
|------------------------------------|---|----------|-----|----------|-------------------|

| 9 | i nysical and offentical i roperties |                                |  |
|---|--------------------------------------|--------------------------------|--|
|   | Physical State                       | Solid                          |  |
|   | Appearance                           | Black, metallic                |  |
|   | Odour                                | Characteristic of bitumen      |  |
|   | Flashpoint                           | >230°C (closed cup) (ISO 2719) |  |
|   | Auto-ignition temperature            | >300°C                         |  |
|   | Flammability                         | Non flammable                  |  |
|   | Density                              | 1.01 g/cm <sup>3</sup> (20°C)  |  |
|   | Vapour Density                       | N/A                            |  |
|   | Solubility in water                  | Immiscible                     |  |
|   | рН                                   | N/A                            |  |
|   | Viscosity at 15°C                    | Solid                          |  |
|   |                                      |                                |  |

## 10 **Stability and Reactivity**

Storage temperature exceeding 30°C to avoid deformation of material

#### 11 **Toxicological Information**

| Acute Health Hazards | Not borowdous |  |
|----------------------|---------------|--|
| and Advice           | Not hazardous |  |

## 12 **Ecological Information**

Not classified as hazardous to the environment.

## 13 **Disposal Considerations**

Dispose as a controlled waste in accordance with local by-laws and Regulations.

## 14 **Transport Information**

Not classified as hazardous for conveyance.

## 15 **Regulatory Information**

Not classified as hazardous for supply.

#### Other Information 16

The references set out below give further information on specific aspects

| Legislation    | CLP Regulations Carriage of Dangerous Goods and Use of Transportable Pressure Equipment Regulations Control of Substances Hazardous to Health Regulations The Reporting of Injuries Diseases and Health Regulations |  |  |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                | The Reporting of Injuries, Diseases and Health Regulations                                                                                                                                                          |  |  |
|                | Environment Protection Act                                                                                                                                                                                          |  |  |
| Guidance Notes | EH26 Occupational Skin Disease: Health and Safety Precautions                                                                                                                                                       |  |  |







EH40/2005



Workplace Exposure Limits